

06-10-05

RCE *THW*

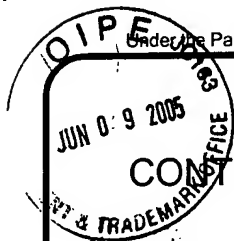
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PTO/SB/30 (09-04)

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# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:  
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P.O. Box 1450  
Alexandria, VA 22313-1450

|                        |                  |
|------------------------|------------------|
| Application Number     | 10/694,256       |
| Filing Date            | October 27, 2003 |
| First Named Inventor   | Jan Mink         |
| Art Unit               | 2883             |
| Examiner Name          | Joanne H. Kim    |
| Attorney Docket Number | 15436.247.31.1   |

**This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.**

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

- Submission required under 37 CFR 1.114** Note: If the RCE is proper, any previously filed unentered and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).
  - ☐ Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.
    - ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
    - ☐ Other \_\_\_\_\_
  - ☒ Enclosed
    - ☒ Amendment/Reply
    - ☐ Affidavit(s)/Declaration(s)
    - ☐ Information Disclosure Statement (IDS)
    - ☐ Other \_\_\_\_\_
- Miscellaneous**
  - ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
  - ☐ Other \_\_\_\_\_
- Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.
  - ☐ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 23-3178. I have enclosed a duplicate copy of this sheet.
    - ☒ RCE fee required under 37 CFR 1.17(e) \$ 06/13/2005 TBESHAH1 00000041 10694256
    - ☐ Extension of time fee (37 CFR 1.136 and 1.17) \$ 01 FC:1801 790.00 OP
    - ☐ Other \_\_\_\_\_
  - ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
  - ☒ Payment by credit card (Form PTO-2038 enclosed)

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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|                     |                     |                  |              |
|---------------------|---------------------|------------------|--------------|
| Signature           |                     | Date             | June 9, 2005 |
| Name (Print / Type) | Peter F. Malen, Jr. | Registration No. | 45,576       |

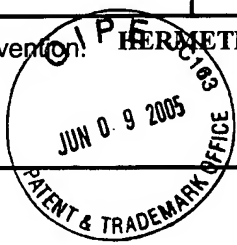
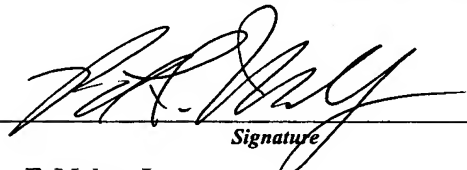
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|                     |  |      |  |
|---------------------|--|------|--|
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| Name (Print / Type) |  | Date |  |

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing the burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|   |                                     |                             |   |                              |                          |
|---|-------------------------------------|-----------------------------|---|------------------------------|--------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                             |   | Docket No.<br>15436.247.31.1 |                          |
| Applicant(s): Jan Mink  |                                     |                             |   |                              |                          |
| Application No.<br>10/694,256   | Filing Date<br>October 27, 2003     | Examiner<br>Joanne H. Kim   | Customer No.<br>022913  | Group Art Unit<br>2883       | Confirmation No.<br>2694 |
| Inventor: <b>HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE</b>  |                                     |                             |   |                              |                          |
| <br><b>COMMISSIONER FOR PATENTS:</b>   |                                     |                             |   |                              |                          |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                             |   |                              |                          |
| The fee has been calculated and is transmitted as shown below.  |                                     |                             |   |                              |                          |
| <b>CLAIMS AS AMENDED</b>  |                                     |                             |   |                              |                          |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE                         | ADDITIONAL<br>FEE        |
| TOTAL CLAIMS  | 23 -                                | 32 =                        | 0   | x \$50.00                    | \$0.00                   |
| INDEP. CLAIMS   | 1 -                                 | 2 =                         | 0   | x \$200.00                   | \$0.00                   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                             |   |                              | \$0.00                   |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                             |   |                              | <b>\$0.00</b>            |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                             |   |                              |                          |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |                                     |                             |   |                              |                          |
| <br>_____<br><i>Signature</i>  |                                     |                             | Dated: June <u>9</u> , 2005   |                              |                          |
| <b>Peter F. Malen, Jr.</b><br><b>Attorney for Applicant</b><br><b>Reg. No. 45,576</b><br><b>Telephone No. 801-533-9800</b>  |                                     |                             | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br><div style="text-align: center;">(Date)</div><br><div style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</div><br><div style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Correspondence</div> |                              |                          |
| CC:   |                                     |                             |   |                              |                          |

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Jan Mink

Docket No.

15436.247.31.1

Application No.

10/694,256

Filing Date

October 27, 2003

Examiner

Joanne H. Kim

Customer No.

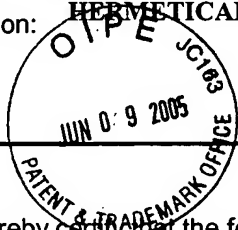
022913

Group Art Unit

2883

Invention:

HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE



I hereby certify that the following correspondence:

RCE Transmittal Letter (1 pg in duplicate); Amendment Transmittal Letter (1 pg in duplicate); RCE and Submission (13 pgs); Credit Card Payment Form; and Postcard

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Gina Meredith

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PATENT APPLICATION  
Docket: 15436.247.31.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             |   |          |
|-----------------------------|---|----------|
| In re application of:       | ) |          |
|                             | ) |          |
| Jan Mink                    | ) |          |
|                             | ) |          |
| Serial No.:                 | ) | Art Unit |
| 10/694,256                  | ) | 2883     |
| Filed:                      | ) |          |
| October 27, 2003            | ) |          |
| Confirmation No.:           | ) |          |
| 2694                        | ) |          |
| For:                        | ) |          |
| HERMETICALLY SEALED PACKAGE | ) |          |
| FOR AN ELECTRO-OPTIC DEVICE | ) |          |
| Examiner:                   | ) |          |
| Joanne H. Kim               | ) |          |

**RCE AND 'SUBMISSION' PURSUANT TO 37 CFR 1.114(e)**

Mail Stop: RCE  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-140

Sir:

In the interest of advancing the prosecution of this case, Applicant has submitted herewith a Request for Continued Examination, and an Amendment responsive to the Final Office Action mailed March 24, 2005 (the "Office Action"). Reconsideration is respectfully requested in view of the following amendment and remarks:

*Amendments to the Claims* begin on page 2 of this paper; and

*Remarks* begin on page 7 of this paper.